



PAOLO FRESU & OMAR SOSA

feat. Indwe, Andy Narell, Cristiano De André, Jaques Morelenbaum, Kokayi



FOOD



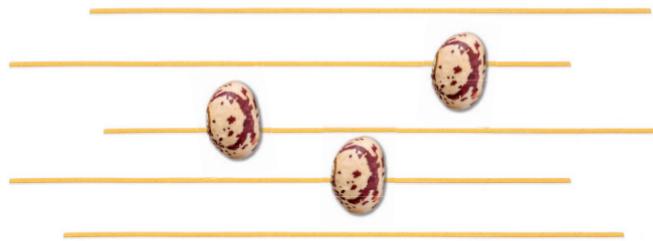


Si svuotino gli arsenali, si colmino i granai.

- Sandro Pertini -

**La cocina es un poco como la música:
existe un pentagrama sobre el que se compone
y a partir de ahí se hacen variaciones sobre un mismo tema.**

- Nitza Villapol -





FOOD

- | | | |
|----|---|------|
| 01 | FATHER YAMBÚ | 5.23 |
| 02 | VALERIANA WOK | 3.01 |
| 03 | NEW LOVE IN LOVE (*) | 5.14 |
| 04 | ‘A ÇIMMA Fabrizio De André - Ivano Fossati - Mauro Pagani / Macu - Nuvole - Universal | 6.27 |
| 05 | MESTICANZA | 2.14 |
| 06 | GREENS Paolo Fresu - Omar Sosa - Karl Walker / Tük Music - Sosafunke Music Publishing - Pro ¹³ Myuzic, Sesac | 4.43 |
| 07 | ESTANCIA | 5.31 |
| 08 | YUCA Y MAGNOCA | 3.45 |
| 09 | YANELA Paolo Fresu - Omar Sosa - Nomawethu Dineo Pule / Tük Music - Sosafunke Music Publishing - Blue Crane Records - Sheer Publishing Africa | 4.45 |
| 10 | VOL-AU-VENT | 2.05 |
| 11 | CHA CHA CHAI | 4.08 |
| 12 | DIDJO Paolo Fresu - Omar Sosa - Nomawethu Dineo Pule / Tük Music - Sosafunke Music Publishing - Blue Crane Records - Sheer Publishing Africa | 7.53 |

(*) To Juliette

All songs written and composed by Omar Sosa and Paolo Fresu;
published by Tük Music / Sosafunke Music Publishing except where indicated.

PAOLO FRESU trumpet, flugelhorn, multi-effects, percussions

OMAR SOSA acoustic piano, Fender Rhodes, MicroKORG, Wurlitzer, Yamaha Montage 8,
samplers, multi-effects, percussions, vocals and programming

feat.

INDWE voice on tracks #1, #9 and #12

ANDY NARELL steel pan on track #3

CRISTIANO DE ANDRÉ voice on track #4

JAQUES MORELENBAUM cello on tracks #4, #7 and #9

KOKAYI voice on track #6





- 'A cimma

Ti t'adesciâe 'nsce l'éndegu du matin
Ch'á luxe a l'à 'n pé 'n tèra e l'átru i mà
Ti t'ammiaé a ou spégiu de 'n tianin
Ou cé ou s'amnià a ou spegiu dâ ruzà
Ti mettiâe ou brûggu réddenu'nte 'n cantùn
Che se d'â cappa a sgüggia 'n cuxin-a á stria
A xeúa de cuntà 'e pággue che ghe sun
'A cimma a l'è za pinn-a a l'è za cùxia
Çé serén tèra scûa
Carne ténia nu fâte néigra
Nu turnâ dûa
Bell'oueggé strapunta de tûttu bun
Prima de battezálù 'ntou prebuggiun
Cun cui aguggiuñ dirtu 'n púnta de pé
Da súrvia 'n zù fitu ti 'a punziggè
Àia de lûn-a végia de ciaêu de négia
Ch'ou cégu ou pérde 'a testa l'âse ou senté
Oudú de mà miscióu de pèrsa légia
Cos'âtru fâ cos'âtru dàghe a ou cé
Çé serén tèra scûa
Carne ténia nu fâte néigra
Nu turnâ dûa
E 'nt'ou nûme de Maria
Tûtti diài de sta pûgnattà
Anène via
Poi veganan a pigiatela i câmè
Te lascian tûttu ou fûmmu dou toûeu mesté
Tucca a ou fantin à prima coutelà

Mangè mangè nu séi chi ve mangìa
Çé serén tèra scûa
Carne ténia nu fâte néigra
Nu turnâ dûa
E 'nt'ou nûme de Maria
Tûtti diài de sta pûgnattà
Anène via.



'A CIMMA is a typical second course of Ligurian cuisine. Born as a dish for the poor, useful for recovering the ingredients left over from the week, it has become a dish for the rich, because of the many hours that its preparation requires. The difficulty of making the recipe and the extreme attention required of the cook transform the recipe into a real ritual.

From this aspect De André draws inspiration for the song, rigorously in dialect, in which he tells how to avoid evil influences during the preparation of the dish. Precautions such as "put the broom straight in a corner" or "let a bachelor cut the first piece" can protect against witches and bad luck.



- Greens

These
last suppers
one more copper
feasting in tongues in the upper room
some live where the hopes shattered
it's grains and beans

foul to soothe
to hold the bones steady to toil the land
ready
the earth births the nourishment first
we scorched the planet and murder the dirt
yank out the trees spoil the well to have more
fossil fuels and jewels and bells and things the
trees are griots holding the past in its rings
dropping the fruit sharing the flowers bearing
the root
some odd offering ing up the truth to you

how you living in a city
in the land of the plenty
where perceptions seem pretty
but the block stay dry

no amber waves of grain
no fruited plains
but shelves of hydrogenated genetically
manipulated supply
red number 5
and that's square miles
it's gmo's ain't no eco for the people
just over fished farmed soil
toil hands are machines and lean strands
inhale the methane gas
exhale that ozone past
we are what we consume
mn food all caps DOOM
ph is imbalanced as we sip from a cloned
chalice micro plastics salad we all hungry
that's the challenge free radicals careen these
deep valleys while people stay in need of an
engineered free harvest
but here come the green lobby
stuffing green in their long pockets
mri's and more doctors
no healing that's a long process
grow you own that's a non starter
buy organic
have plenty the have not's
have the knockoffs less nutrition
more explicit more toxins to your the profits
an ill business
for real business
you ill bidness surreal innnit
they remain ignant
eat up
why don't you just
eat up.





- Yanelia

Zichuma, zibune

They flourish; they wither

Zivela zibhungo bo

They consult one another in secret council

Indalo yinimba yoMdali uNina

Creation has a protective Maternal instinct

Imbewu ilinywa

As a seed is planted

Imvula isina

As the rain falls

Hlaziy'umhlabo

Rejuvenating earth

Fik'untlakohla

Springtime will arrive

Linda uzovuna

Have patience, you will harvest.

Yanelia

Have gratitude

Mphefumlo wam, Moya wam

My soul, my spirit

Kholiseka

Have much as to feel satisfied

Ndolutele ngqiqo yam

Wisdom, make me discerning

Ungomiwa, Ngcathu

Take your time to chew, Gracefully

Mohlulele ongenanto, nawe uyinikiwe

Share, it was given to you also

Lomhlaba uyaphenduka uchume

Earth turns and flourishes in abundance

Iyawa imana ibuya imvula

The rain falls and returns

Isiphiwo sembewu sona sintshula kusasa

The gift of a seed shoots in the morning

linkomo zindumza

The sound of cattle humming

Emadlelw'en'.

On green pastures.



- Didjo (U-ku-tya)

Bantwana balilela ukutya ukutya ukutya
The children are crying for food
Nabantu bephangele'lukutya ukutya ukutya
And the people go to work for food
Bona berhuq'inqwelo ezino kokutya ukutya
See them dragging their wagons with food
Izizwe ziyalwana ngenxa yokutya ukutya
Nations fight because of food
Abantwa balilela ukutya
The children are crying for food

Didjo Didjo Ukutya

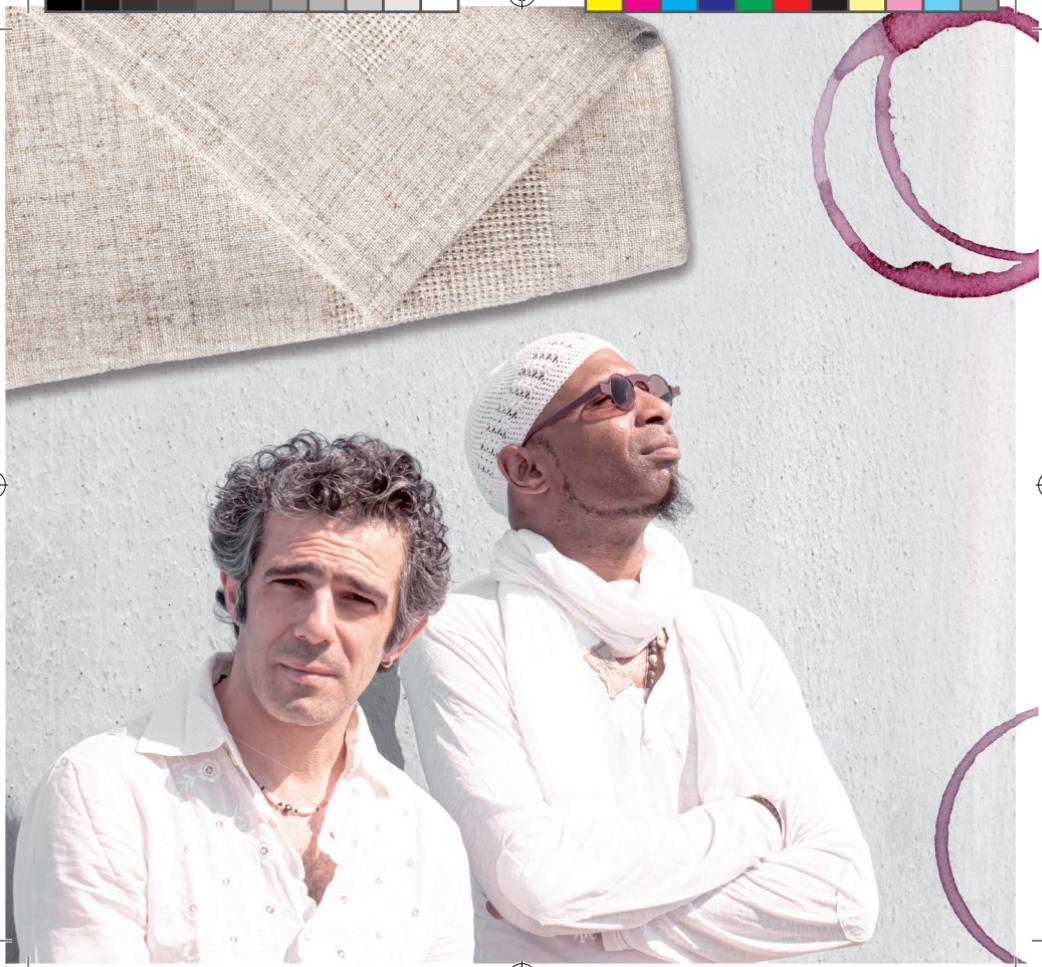
Bon'izizwe zisilwa nje, zilwel'ukutya
Watch why the nations fight, they're fighting for food

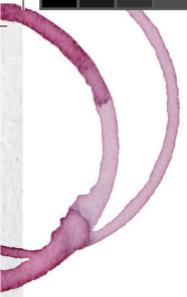
Didjo, Didjo jo
Food, Food

Bon'izizwe ziyalima , zilim'ukutya
Watch the nations cultivate, cultivating for food

Didjo, Didjo jo.
Food, Food.







"La storia, la cultura e l'essenza stessa della musica
è contaminazione, meticcio e condivisione.

Lo stesso vale per il cibo.

Una volta apprese capacità e la giusta sapienzialità,
cuochi e musicisti operano nella composizione
dei più variegati e colorati mosaici.

Più autentiche e preziose saranno le tessere
e più si arriva a toccare le corde dell'amore e dell'anima."

*"The story and culture of music, as well as its own essence,
is contamination, miscegenation and sharing.*

Same is for food.

*After they have learnt skills and enough knowledge,
cooks and musicians create the most diverse and colourful mosaics.*

*The most real and the most precious pieces are,
the closest you get to touch the chords of love and soul."*

(Carlo Petrini)





Giovanni, Marco Bergamaschi and Ambra Padovan (Ristorante ArteGusto); Cristina, Sandra Zamarian and Ida Del Forno (Trattoria Alla Vedova); Famiglia Vistarini and Eugenia Barbieri (Cantina Mezzacane); Jean, Paul, Simon and Regine Flouret (Le Pescet); Cristiano De André, Fondazione De André and Dori Ghezzi; Robert P. Madison and Juliette; Antonio Achenza and Comitato Chiesa di Santa Caterina di Berchidda;

THANKS TO

Michele Pinna and everyone at Time in Jazz; Pregoneros de Centro Havana and Elizabeth Gríñan Medina; Vic Albani and Stefania Conte (Pannonica Music); Scott Price (Otá Records); Luca and Marta Devito; Marco Melchior; Marco De Piccoli; Matteo and Francesco Aloe, Samantha Cavicchi (Berberè); Carlo Petrini (Slow Food); Eugenio Caria and Suvitas Studio; Tore Manca and Mater-ia; Laurent and Suzanne Bowen Pasquon (Eymet Festival).



www.tukmusic.com

www.omarsosa.com

www.paolofresu.it

www.pannonica.it

www.melodia.com



Recording

[Paolo Fresu and Omar Sosa](#)

ArteSuono Studio - Cavalluccio (UD) - ITALY
by Stefano Amerio, 10-12 Mai 2022

Indwe

Blue Crane Studios - East London (Eastern Cape)
SOUTH AFRICA by Thapelo Karl Madikila
K Kool Studios - Johannesburg (Gauten) - SOUTH
AFRICA by Adekunle Odtayo, September 2022

Andy Narell

Kitchen Crew, Les Lilas - FRANCE
by Andy Narell, July 2022

Cristiano De André

Suvitas Studio - Castelsardo (SS) - Sardinia - ITALY
by Eugenio Caria, June 2022

Jaques Morelenbaum

Estúdio Mola - Rio de Janeiro - BRASIL
by Alexandre Moreira, September-October 2022

Kokayi

Mon Maison Studios, Washington D.C. - USA
by Kokayi, June 2022

Sampled voices

by Robert P. Madison and Giovanni Bergamaschi
(track #1), Pregoneros de Centro Havana (track #3)
and Antonio Achenza (track #7)

Samples from kitchens and wine cellars recorded at

Trattoria Alla Vedova / Udine (UD),
ArteGusto - Viacava/Gazzuolo (MN),
Cantina Mezzacane / Rivanazzano (PV) Italy
and Le Pescet / Dordogne, France by Marco Melchior
www.allavedova.it
www.artegustosanpietro.it
www.cantinamezzacane.it

Editing, programming, overdubbing and mixing

Plushspace - Paris - FRANCE
by Steve Argüelles, July-October 2022

Mastering

Studio 4ohm - Berlin - GERMANY
by Klaus Scheuermann, November 2022
www.4ohm.de

Cover image

"Italia" by Diego Cusano, 2019
Ink, pen and pencil on paper with spaghetti
45 cm x 45 cm
www.diegocusano.com

Photo

Roberto Cifarelli
www.robertocifarelli.com

Artistic Production

Omar Sosa and Paolo Fresu

Executive Production

Paolo Fresu, Omar Sosa and Tük Music

Production Coordinator

Luca Devito

Graphic Design

Oscar Diodoro
www.odd-house.com

Tük Music

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